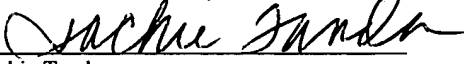


Attorney Docket: RR1738/2260P

CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 19, 2004.

  
Jackie Tanda

#7  
mg  
3/26/04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: March 19, 2004

David J. SEAGLE

Confirmation No: 6695

Serial No: 10/056,936

Group Art Unit: 2652

Filed: October 23, 2001

Examiner: Miller, Brian E.

For: POLE STRUCTURE TO RELIEVE ADJACENT TRACK WRITING

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

MAR 24 2004

Technology Center 2600

AMENDMENT

Sir:

In response to the Office Action dated February 19, 2004, please amend the above-identified application in the following manner:

**Remarks** begin on page 2 of this paper.

## TRANSMITTAL FORM

Attorney Docket No.

RR1738/2260P

In re the application David J. SEAGLE

Confirmation No: 6695

RECEIVED

Serial No: 10/056,936

Group Art Unit: 2652

MAR 24 2004

Filed: October 23, 2001

Examiner: Miller, Brian E.

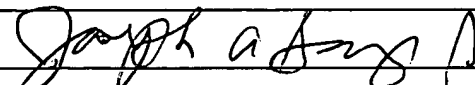
Technology Center 2600

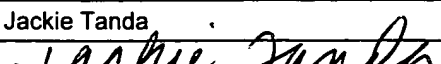
For: POLE STRUCTURE TO RELIEVE ADJACENT TRACK WRITING

| ENCLOSURES (check all that apply)   |                                     |   |  |                                     |   |
|-------------------------------------|-------------------------------------|---|--|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Amendment/Reply                     | <input type="checkbox"/>  | Assignment and Recordation Cover Sheet           | <input type="checkbox"/>            | After Allowance Communication to Group                            |
| <input type="checkbox"/>            | After Final                         | <input type="checkbox"/>  | Part B-Issue Fee Transmittal                     | <input type="checkbox"/>            | Appeal Communication to Board of Appeals and Interferences        |
| <input type="checkbox"/>            | Information disclosure statement    | <input type="checkbox"/>  | Letter to Draftsman                              | <input type="checkbox"/>            | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/>            | Form 1449                           | <input type="checkbox"/>  | Drawings   | <input type="checkbox"/>            | Status Letter   |
| <input type="checkbox"/>            | (X) Copies of References            | <input type="checkbox"/>  | Petition   | <input checked="" type="checkbox"/> | Postcard  |
| <input type="checkbox"/>            | Extension of Time Request *         | <input type="checkbox"/>  | Fee Address Indication Form                      | <input type="checkbox"/>            | Other Enclosure(s) (please identify below):                       |
| <input type="checkbox"/>            | Express Abandonment                 | <input type="checkbox"/>  | Terminal Disclaimer                              |                                     |   |
| <input type="checkbox"/>            | Certified Copy of Priority Doc      | <input type="checkbox"/>  | Power of Attorney and Revocation of Prior Powers |                                     |   |
| <input type="checkbox"/>            | Response to Incomplete Appln        | <input type="checkbox"/>  | Change of Correspondence Address                 |                                     |   |
| <input type="checkbox"/>            | Response to Missing Parts           | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxxx month(s), from to . |  |                                     |   |
| <input type="checkbox"/>            | Executed Declaration by Inventor(s) |   |  |                                     |   |

| CLAIMS             |                                  |   |              |         |         |
|--------------------|----------------------------------|---|--------------|---------|---------|
| FOR                | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE    | FEE     |
| Total Claims       | 15                               | 20                                      | 0            | \$18.00 | \$ 0.00 |
| Independent Claims | 2                                | 3                                       | 0            | \$86.00 | \$ 0.00 |
| Total Fees         |                                  |   |              |         | \$ 0.00 |

| METHOD OF PAYMENT                   |   |
|-------------------------------------|---|
| <input type="checkbox"/>            | Check no. _____ in the amount of \$ _____ is enclosed for payment of fees.                      |
| <input type="checkbox"/>            | Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.         |
| <input checked="" type="checkbox"/> | Charge any fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group LLP) |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |
|--|---|
| Attorney Name                              | Joseph A. Sawyer, Jr., Reg. No. 30,801  |
| Signature                                  |  |
| Date                                       | March 19, 2004  |

| CERTIFICATE OF MAILING  |   |
|---|---|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: March 19, 2004 |   |
| Type or printed name  | Jackie Tanda  |
| Signature   |  |